

APN #: 10201010201032
Prepared by: David Santa /AF
When Recorded Mail To:
Owen Loan Servicing, LLC
5720 Premier Park Dr.
West Palm Beach, FL 33407
Phone Number: 561-682-8835
MERS Ph. #: (888) 679 - 6377
MIN#: 100024200010636823

**CORRECTIVE ASSIGNMENT OF MORTGAGE
ILLINOIS**

**THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE ON THE ASSIGNMENT
RECORDED ON NOVEMBER 04, 2010 AS INSTRUMENT NUMBER 1030857192**

This **ASSIGNMENT OF MORTGAGE** from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS)**, solely as nominee for **AMERICAN BROKERS CONDUIT**, its successors and/or assigns, whose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 (*Assignor) to **GM MORTGAGE INC**, whose address is c/o Owen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **OBAIDUL K. CHOWDHURY AND HAZERA CHOWDHURY, HUSBAND AND WIFE**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT**
Amount: **\$202,400.00**
Document Date: **NOVEMBER 15, 2005**
Date Recorded: **NOVEMBER 18, 2005**
Document/Instrument/Entry Number: **0532241033**
Property Address: **8630 FERRIS AVE., #506, MORTON GROVE, IL 60053**
Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

UNOFFICIAL COPY

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 14th day of October, 2014.

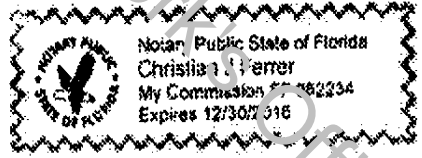
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT,
ITS SUCCESSORS AND/OR ASSIGNS**

BY: _____
NAME: Jason Ayers
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH JSS

The foregoing instrument was acknowledged before me this 14th day of October, 2014, by Jason Ayers, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, its successors and/or assigns, on behalf of the corporation. He/She is personally known to me.

Notary Signature [Signature]
Christian J. Ferrer



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EXHIBIT "A"**PARCEL 1:**

UNIT 506 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.50 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHNRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THERE OF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16 AND 27, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 306, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

10041848

CITICAP/WL77/MRGLQ

Cook County, IL