

APN #: 28-33-404-026-0000
Prepared by: David Santa / PD
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** from **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR ASSET BACKED FUNDING CORPORATION, ASSET-BACKED CERTIFICATES, SERIES 2005-HE1**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: LAWANDA J. GREER AKA LAWANDA GREER
Mortgagee: TWA CORPORATION
Amount: \$ 200,000.00
Document Date: DECEMBER 09, 2004
Date Recorded: DECEMBER 20, 2004
Document/Instrument/Entry Number: 0435550186
PIN: 28-33-404-026-0000
Property Address: 18031 POPLAR LN, COUNTRY CLUB HILLS, IL 60478-2934

Property more fully described as: **LEGAL DESCRIPTION:**

Lot 43 in Woodland Hills, Unit 2, being a Subdivision of part of the Northeast 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 33, Township 36 North, Range 13, East of the Third Principal meridian, in Cook County, Illinois.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

UNOFFICIAL COPY

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 2ND day of OCTOBER, 2014

**SAND CANYON CORPORATION F/K/A
OPTION ONE MORTGAGE CORPORATION**

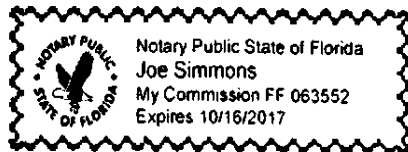
BY: [Signature]

NAME: Christian J. Ferrer

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 2ND day of OCTOBER, 2014, by Christian J. Ferrer, Assistant Secretary at SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, on behalf of the company. He/She is personally known to me.



[Signature]
Notary Signature - Joe Simmons

Property of Cook County Clerk's Office