Doc#. 1429446028 fee: \$50.00 UNOFFIC Ade: 10/21/2014/03:32 AM Pg: 1 of 1 dak County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRANK M GAWEDA AND SUSAN M O'CONNELL to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, dated 10/30/1998 and recorded on 12/11/2003, in Book N/A, at Page N/A, and/or Document 0334539125 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to

LOT 68 IN THE TERRACES OF OLD IRVINE PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-15-306-130-0000

Property Address: 4457 WEST HUTCHINSON CHICAGO, IL 69 641

Witness the due execution hereof by the owner and holder of said mortgage $c_{11} = 10/20/2014$. -/erx's Office

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 10/20/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 4501624330

MERS Phone (if applicable): 1-888-679-6377