#### **UNOFFICIAL COPY**

Richland 504

This Document Prepared by: Attorney John J. Turner, 527 S. Wells Street, Suite 800 Chicago, IL 60607

**Subject Property: Condominium Unit 504** PIN 17-28-212-100-1031 309-315 W. 23rd Street Chicago, IL 60616



1429449046 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/21/2014 12:15 PM Pg: 1 of 4



#### SPECIAL WARRANTY DEED

LAKESIDE SPE, LLC RICALAND, an Illinois limited liability company ("Grantor"), for and in consideration of Ten Dillais (\$10.00) and other good and valuable consideration, GRANTS AND CONVEYS to JAWES MOY, CHESTER MOY and FLORA MOY, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON (the "Grantees"), the following described real estate, together with all improvements and fixtures situated thereon:

#### SEE EXHIBIT A - LEGAL DESCRIPTION, ATTACHED HERETO

subject to the following exceptions: unrecorded easements; discrepancies or conflicts in boundary lines, shortage in area and encroachments, which an accurate and complete survey would disclose; and acts done or suffered by or on behalf of, or at the instance and request of, Grantees, and to those matters described in Exhibit B – Permitted Exceptions, attached hereto,

together with the rights and appurtenances belonging thereto, and to have and hold the same and its proper use and benefit forever,

Grantor warrants to Grantees and their successors in title that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real escate which is not shown among the above title exceptions, and Grantor covenants that it will defer d he same to the extent of the warranties made herein against the lawful claims of all persons.

 $10/, \underline{4}_{,2014}$ 

LAKESIDE SPE, LLC RICHLAND

By: Lakeside Bank, an Illinois banking corporation, its Member

Name: Vincent

Title: EXECUTIVE VICE PRESIDENT & T

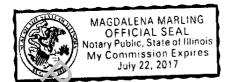
1429449046 Page: 2 of 4

#### **UNOFFICIAL COP**

Richland 504

STATE OF ILLINOIS COUNTY OF COOK

by Vincent J. Tolve, the Exec. VP & Trust Officer of and on behalf of Lakeside Bank, an Illinois banking corporation, the Member of and for and on behalf of Lakeside SPE, LLC Richland, an Illinois limited liability company.



My delen W/ Ly
Notary Public

REAL ESTATE TRANSFER TAX		17-Oct-2014
/ Car	CHICAGO:	1,612.50
	CTA:	645.00
	TOTAL:	2,257.50
17-28-212-100-1031	20141001637581	1-545-903-232

300 PT OF COO! FEAL ESTATE TRANSFER TAX COUNTY: ILLINOIS: 215.00 TOTAL: 322.50 17-28-212-100-1031 | 20141001637581 | 0-359-771-264

Send Recorded Deed + Tax Bill To James May 313 W. 23Rd Street #504 Chicago, IL 60616

## **UNOFFICIAL COPY**

# **EXHIBIT A Legal Description**

Unit 504 in the 309-315 W. 23<sup>rd</sup> Condominium, as delineated and defined in the Declaration recorded as Document No. 0931444064, as amended from time to time, together with its undivided percentage interest in the common elements, in Section 28, Township 39, North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 17-28-212-100-1031

Destrice of County Clerk's Office Address: 369 W. 23rd Street #504, Chicago, Illinois 60616

1429449046 Page: 4 of 4

### **UNOFFICIAL COPY**

Richland 504

Office

# EXHIBIT B Permitted Exceptions

- 1. GENERAL REAL ESTATE TAXES: FOR 2014 AND SUBSEQUENT YEARS.
- 2. EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE OVER, UPON AND UNDER THE EAST 10 FEET OF THE WEST 18 FEET MORE OR LESS LOCATED IN THE NORTHWEST CORNER OF THE SUBJECT LAND AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 17239192.
- 3. (A) TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 931444064, AS AMENDED FROM TIME TO TIME.
- (B) LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT.
- 4. PARTY WALLS AND PARTY WALL RIGHTS AND EASEMENTS AS CONTAINED IN DOCUMENT NO. 6237, 40.
- 5. TERMS AND PROVISIONS OF ORDER ESTABLISHING A FREEWAY CONTAINED IN DOCUMENT NOS. 18218786 AND 18218787.
- 6. ENCROACHMENTS AS SHOWN IN SURVEY MADE BY CERTIFIED SURVEY INC., DATED JULY 3, 2004 UNDER ORDER NO. 04437, AS SHOWN IN SURVEY MADE BY LANDMARK ENGINEERING CORPORATION DATED JOVEMBER 6, 2003 UNDER ORDER NO. 03-09-042-R AND AS CONTAINED IN SURVEY AFFIXED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0931444064.