PRO-**FOR** THE **TECTION OF THE** OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESI	E PRESEN	TS, That the	American Chartered Bank			
a corporation of the State of		Mortgage & Assignment of Rents , f		for and in consideration of the payment of the indebtedness			
secured by the	Mortgage			hereinafter mentioned, and the cancellation of all			
the notes thereby secure	d, and of the	sum of one	dollar, the rec	eipt whereof is here	by acknowled	l <mark>ged,</mark> do	es hereby
REMISE, RELEASE, CON	VEY and QUIT (CLAIM unto :	Zaki Anwar and A	yesha Akbar, husbar	id and wife, no	ot as joint	t .
		entants, or as tenants in common, but as tenants by the entirety					
				(NAME AND A	ADDRESS)		
heirs, legal representative	s and assigns,	all the right,	title, in erest,	claim or demand w	hatsoever it i	nay have	acquired
in, through, or by a certain	Mortgage &	, bearing	December 15,	And recorded	January	11	2006
	Assignment of	date of	2005	7_	•		
	Rents						
and recorded in the Recorde	r's Office of	Cook	Co	ount in the State of	Il	linois	
in book	of r	ecords, on page	,	as documen No.	0601108085	& 06011	.08086
4. 4	the declaration of	h	Cash	Crass of	me		
to the premise therein descri	ibed, situated in ti	ne County of _	Cook	, State of	1111	nois	, as
follows, to wit:				O.			
UNIT NO. 1409 IN PARK TO MENTS AS DEFINED AND D AS AMENDED FROM TIME RANGE 14, EAST OF THE TH	ELINEATED IN TH TO TIME IN THE E	E DECLARATION	N OF CONDOMINI AL 1/2 OF THE NO	UM RECORDED AS D PRTHEAST 1/4 OF SEC	OCUMENT NU	MBER 24	1874698,
Together with all the appurt Permanent Real Estate Inde		leges thereunto	belonging and ap	pertaining. 14-08-203-017-1149			
Address(es) of premises:	_		5415 Nort	n Sheridan Road #140	9. Chicago, IL	60640	
	nd	and seal	, this				2014 ,
		_	•				
							(SEAL)
					1		(3CAL)
			(selle	1		(SEAL)
This is a town and the same of	ad lass — Nama	Maninana T 4	#1221 <i>C</i> 101	~ 20 N M =	La Dani Sa	.:4. <i>C</i> AA	
This instrument was prepare	su oy: INanc	y Marinaro Ln i	#1431 0 101		gale Road, Su , Illinois 6017		

1429454053 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	Illinois	- 1	
County of	Kane	SS.	
I,in and for said County, in the	Nancy D. Ahe State aforesaid, DO HEREBY CER		, a notary publi
personally known to me to be			erican Chartered Bank
	, a corporat	on, and	, personall
and severally acknowledged	that as such Vice-President	Secretary of said corporation, and per egoing instrument, appeared before and ate seal of said corporation to be	ore me this day in person Secretary, they signed
to authority given by the Pos	rd of Directors	of said corporat	ion, as their free and voluntary
Act, and as the free and volu	n'ary act of said corporation, for the	uses and purposes therein set forth.	
GIVEN Under my hand and	Notary seal th	nis 17th day of O	clober, 2014
	Dog	Many D	Ober
		O	
"OFF Nar Notary P My Commis	ICIAL SEAL" acy D Ahern ublic, State of Illinois ssion Expires 11/8/2015	Commission expires:	11/8/2015
MAIL TO: American Chartered Bank 20 N. Martingale Road, Suite 600 Schaumburg,, IL 60173	ADDRESS OF PROPERTY:	20 N. Martingale Road TO	RELEASE DEED By Corporation American Chartered Bank