Doc#. 1429454056 fee: \$52.00 UNOFFIC Address 10/21/2014/08:52 AM Pg: 1 of 3 Cook County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ZEV SALOMON AND MICHAL RAZ-RUSSO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK MORTGAGE COMPANY, LLC, dated 03/26/2010 and recorded on 04/14/2010, in Book N/A, at Page N/A, and/or Document 1010404325 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

acola Freeman

Tax/Parcel Identification number: 17-08-243-058-1001,17-08-243-058-1039

Property Address: 544 N MILWAUKEE AVENUE, UNIT 203 CHICAGO, IL 60642

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Vice President

State of LA Parish of Ouachita

C/0/450 On 10/20/2014, before me appeared Arcola Freeman, to me personally known, who did say that in she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the ingrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Bridge V. Chun

Lifetime Commission

Loan No.: 1006655923

White Committee

MIN: 100788100000022867

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1006655923

EXHIBIT "A"

PARCEL 1:

UNIT 203 AND PARKING SPACE UNIT P-19 IN THE BELLA COMO CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE BELLA COMO CONDOMINIUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 AND 2 AND THE VACATED ALLEY ADJOINING SAID LOTS AND PART OF LOTS 16 AND 17, ALL TAKEN AS A TRACT, IN BLOCK 19 IN OGDEN'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ME JINNING AT THE MOST EASTERLY CORNER OF SAID LOT 2; THENCE NORTH 48 DEGREES 10 FFTT 59 INCHES WEST ALONG THE NORTHEASTERLY LINE OF LOTS 1 AND 2 FOR A DISTANCE OF 87.2? FEET; THENCE NORTH 89 DEGREES 59 FEET 10 INCHES WEST ALONG THE NORTH LINE OF LOTS 16 AND 27 FOR A DISTANCE OF 45.79 FEET; THENCE SOUTH 00 DEGREES 23 FEET 00 INCHES EAST 147.67 FEET; THENCE NORTH 64 DEGREES 37 FEET 35 INCHES EAST 19.86 FEET TO A CORNER OF LOT 2: THENCE NORTH 89 DEGREES 37 FEET 00 INCHES EAST ALONG A SOUTH LINE OF LOT 2 FOR A DISTANCE OF 7.93 FEET TO THE SOUTHEASTERLY LINE OF LOT 2; THENCE NORTH 42 DEGREES 35 FELT 36 INCHES EAST ALONG SAID SOUTHEASTERLY LINE 116.30 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 13.46 FF2T ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 26.46 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 2; THENCE NORTH 48 DEGREES 10 FEET 59 INCHES WEST ALONG THE NORTHEASTERLY LINE OF LOTS 1 AND 2 FOR A DISTANCE OF 66.66 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 43 DECREES 10 FEET 59 INCHES WEST ALONG SAID NORTHEASTERLY LINE 10.88 FEET; THENCE SO JTH 41 DEGREES 49 FEET 01 INCHES WEST 5.10 FEET THENCE NORTH 48 DEGREES 10 FEET 59 INCHES WIST 2.68 FEET; THENCE NORTH 41 DEGREES 49 FEET 01 INCHES EAST 5.10 FEET; THENCE NORTH 89 DEGREES 59 FEET 10 INCHES WEST ALONG THE NORTH LINE OF LOTS 16 AND 27 FOR A DISTANCE OF 40 14 FEET; THENCE SOUTH 00 DEGREES 00 FEET 00 INCHES EAST 4.26 FEET; THENCE NORTH 90 DEGF.FLS 00 FEET 00 INCHES EAST 0.35 FEET; THENCE SOUTH 00 DEGREES 00 FEET 00 INCHES EAST 12.25 FEET, THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 5.59 FEET, THENCE SOUTH 00 DEGREES 27 FE3T 00 INCHES EAST 65.33 FEET, THENCE NORTH 42 DEGREES 35 FEET 46 INCHES EAST 53.84 FEEL: THANCE NORTH 47 DEGREES 24 FEET 14 INCHES WEST 7.15 FEET; THENCE SOUTH 42 DEGREES 35 FELT 46 INCHES WEST 1.10; THENCE NORTH 47 DEGREES 24 FEET 14 INCHES WEST 7.24 FEET; THENCE NORTH 42 DEGREES 35 FEET 46 INCHES EAST 20.51 FEET; THENCE SOUTH 47 DEGREES 24 FEET 44 INCHES EAST 5.87 FEET; THENCE NORTH 42 DEGREES 35 FEET 46 INCHES EAST 17.80 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.)FFICO

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Loan No: 1006655923

ALSO, THAT PART OF LOTS 1 AND 2 AND THE VACATED ALLEY ADJOINING SAID LOTS AND PART OF LOTS 16 AND 17, ALL TAKEN AS A TRACT, IN BLOCK 19 IN OGDEN'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 2; THENCE NORTH 48 DEGREES 40 FLET 59 INCHES WEST ALONG THE NORTHEASTERLY LINE OF LOTS 1 AND 2 FOR A DISTANCE OF 80 22 FEET; THENCE NORTH 89 DEGREES 59 FEET 10 INCHES WEST ALONG THE NORTH LINE O. I DTS 16 AND 17 FOR A DISTANCE OF 45.79 FEET; THENCE SOUTH 00 DEGREES 23 FEET 00 INCHES ZAS I 81.84 FEET; THENCE NORTH 42 DEGREES 35 FEET 46 INCHES EAST 20.37 FEET; THENCE NORTH 47 I/E/REES 24 FEET 14 INCHES WEST 5.14 FEET TO THE POINT OF BEGINNING; THENCE NOP . H 42 DEGREES 35 FEET 46 INCHES EAST 4.05 FEET; THENCE NORTH 47 DEGREES 24 FEET 14 INCH 39 WEST 4.50; THENCE SOUTH 85 DEGREES 42 FEET 35 INCHES WEST 5.0 FEET: THENCE SOUTH 42 DEGREES 35 FEET 46 INCHES WEST 0.40 FEET; THENCE SOUTH 47 DEGREES 24 FEET 14 INCHES EAST 7.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, RECORDED JULY 15, 2005 AS DOCUMENT NUMBER 0519 32129, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENTS FOR THE BENEFIT OF PARCEL? AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL FASEMENTS RECORDED JULY 15, 2005 AS DOCUMENT NUMBER 0519632128 FOR INGRESS AND EGRESS STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF CC M'MON WALLS, CEILINGS AND FLOORS OVER AND CROSS THE RETAIL PROPERTY. PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED PY THE AFORESAID DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS, FOR INGRESS AND EGRESS AND USE AND MAINTENANCE OF ALL FACILITIES LOCATED IN THE COMMERCIAL PARCEL, AS DEFINED THEREIN, AND CONNECTED TO FACILITIES LOCATED IN THE RESIDENTIAL PARCEL AS THEREIN DEFINED, INCLUDING WITHOUT LIMITATION, THOSE FACILITIES SPECIFICALLY DESCRIBED AND DELINEATED THEREIN AS THE LOW VOLTAGE ROOM, THE LOW VOLTAGE ROOM EASEMENT AREA, THE GAS CLOSET AND THE GAS CLOSET EASEMENT AREA.

Office