

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **PARKWAY BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 2001 AND KNOWN AS TRUST NUMBER 13154** to **CHICAGO FINANCIAL SERVICES, INC.** , dated **08/21/2003** and recorded on **10/28/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0330111238** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-14-123-023-0000**

Property Address: **8467 W WILSON AVENUE CHICAGO, IL 60656**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

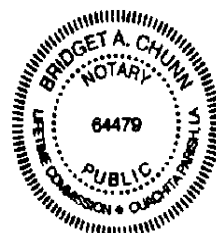
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/20/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 1022074207

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 1022074207

EXHIBIT A

LOT 11 IN SCHORSCH FOREST VIEW UNIT 14, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1976, AS DOCUMENT LR 2872483

Property of Cook County Clerk's Office