Doc#. 1429454165 fee: \$50.00

Dot#. 1429454165 fee: \$50.00

Doc#. 1021720140 F06 RM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: CATHERINE M. MULLENDORE

Loan Number: 0636050987

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORT GACE GROUP**, **INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does herely cancel and discharge said mortgage.

Original Mortgagor(S): SHIRLEY J MCGREAL UNMARRIED WOMAN

Original Mortgagee(S): ABN AMRO MORTGAGE Group, INC.

Original Instrument No: 0322022041

Date of Note: <u>05/29/2003</u> Original Recording Date: <u>08/08/2003</u>

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALOS HILLS. AND DESCRIBED AS FOLLOWS UNIT 4-A AND GARAGE SPACE GS 4-A IN HERITAGE CONDOMINIUM OF PALOS HILLS PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A CERTAIN PART OF THE FOLLOWING LAND TAKEN AS A TRACT, THAT PART OF THE EAST 30 ACRES SOUTH OF THE FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSMF 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE 528 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID SOUTHEAST 1/4, THENCE WEST ON THE SOUTH LINE OF SAID SECTION. 132 FEET, THENCE NORTH PARALLEL WITH THE EST LINE OF SAID SOUTHEAST 1/4, 660 FEET, THENCE EAST PARALLEL WITH SOUTH LINE OF SAID SOUTHEAST 1/4, 132 FEET, THENCE SOUTH PARALLEL WITH 7 1/2 EAST LINE OF SAID SOUTHEAST 1/4, 660 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96164721, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: <u>23-14-400-134-1031</u> County: Cook County, State of IL

Property Address: 11020 SOUTH EAGLE DRIVE #4A UNIT #4A PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2014.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: SHAWN LYERLY Title: VICE PRESIDENT

1429454165 Page: 2 of 2

UNOFFICIAL COPY

State of MD County of Washington }

This instrument was acknowledged before me on 10/21/2014 by SHAWN LYERLY, VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Ruby M. Holmes-Tydings **Notary Public** Washington, Co., MD

3 m. Halef Notary Public: RUBY M. **HOLMES-TYDINGS** Property of County Clerk's Office My Commission Expires: