

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAMELA D ESKRA TRUSTEE OF PAMELA ESKRA TRUST DATED APRIL 19, 2012** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **08/24/2012** and recorded on **09/12/2012**, in Book N/A, at Page N/A, and/or Document **1225612053** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-314-058-1007**

Property Address: **444 W BELMONT AVE APT 2A CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

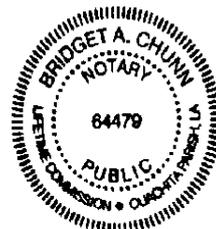
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/20/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1465142882

MIN: 100196399002689188
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 1465142882

EXHIBIT "A"

UNIT NUMBER 2A IN 444 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF ORIGINAL LOT 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF BELMONT AVENUE, 425 FEET WEST FROM THE POINT OF INTERSECTION OF SAID LINE WITH WEST LINE PRODUCED NORTHERLY OF LAKEVIEW AVENUE, RUNNING THENCE SOUTH PARALLEL WITH SAID WEST LINE, 165 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID LOT 28; THENCE WEST PARALLEL WITH THE NORTH LINE OF BELMONT, 50 FEET; THENCE SOUTH TO A POINT IN THE NORTH LINE OF BELMONT AVENUE, WHICH IS 50 FEET WEST FROM THE PLACE OF THE BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98932359, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office