



Doc#: 1429540007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/22/2014 11:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that U.S. BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from FRANK CARUSO to JPMORGAN CHASE BANK, N.A., dated June 29, 2005 and recorded on July 8, 2005, in Volume/Book, at Page, and/or as Document 0518946089 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

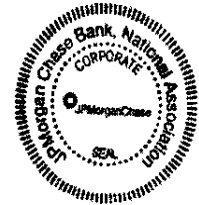
See exhibit A attached

TAX/PIN: 06-28-205-026-0000

Property Address: 1135 GULF KEYS RD, ELGIN, IL 60120

Witness the due execution hereof by the owner and holder of said mortgage on October 17, 2014.

U.S. BANK IS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THORNBURG MORTGAGE SECURITIES TRUST 2005-3 BY JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT



[Signature]
AMY KIGHT
Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 17, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of U.S. BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1609151552
Outbound Date: 10/17/14
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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P 2
S N
M N
SC Y
E Y
INT 97

UNOFFICIAL COPY

Loan No:1609151552

EXHIBIT A

PARCEL 1: LOT 26 IN SARASOTA TRAILS UNIT 1, P. U. D. , BEING IN PART OF THE SOUTH EAST 1/4 SOUTH EAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 NORTHWEST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87-064527, 87-064528 AND 87-064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of Cook County Clerk's Office