Doc#. 1429554180 fee: \$50.00 UNOFFIC Apate: 10/22/2014/10/32 AM Pg: 1 of 1 Clock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: AAPON MARCHESKI

Loan Number: 0407532449

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN BOYAS

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Deca Book: NA Original Instrument No: 0922205088 Original Deed Page: NA

Original Recording Date: 08/10/2009 Date of Note: 05/16/2009

Legal Description: LOT 2 AND 3 IN GRAY AND ADAMS SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 28, 29, 30 AND 31 OF BLOCK 4 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-36-229-027-0000 County: Cook County. State of IL

Property Address: 2028 N STAVE STREET CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exceeded on this date of 10/20/2014.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Calm Marchel

Title: Mortgage Operations Officer

State of OH County of HAMILTON

This instrument was acknowledged before me on 10/20/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SALLY KNOX

SOM CO

My Commission Expires:

05/18/2016

Resides in: HAMILTON