Doc#. 1429554197 fee: \$50.00 UNOFFIC Ade: 10/22/2014/10:55 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

SUBMITTED BY: AAPON MARCHESKI

Loan Number: 0419692090

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMAN K GEBREDLYAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1412657068

Date of Note: 04/24/2014 Original Recording Date: 05/06/2014

Legal Description: UNIT 22A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK CLUB CONDOMINIUM AS DELINEATED AND DEFINES IN THE DECLARATION RECORDED AS DOCUMENT NO 04052419, AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE SE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

County: Cook County, State of IL PIN #: 17-04-431-031-1010

Property Address: 950 N CLARK ST UNIT D CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2014. 

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Title: Mortgage Operations Officer

State of OH )

County of HAMILTON

This instrument was acknowledged before me on 10/20/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: HAMILTON