

Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KEVIN L. KEELY AND KRISTIN J. KRAAI-KEELY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, dated **07/02/2009** and recorded on **07/10/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0919146024** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 11 IN BLOCK 1 IN ELEMAYER SUBDIVISION IN LA GRANGE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 528 FEET OF THE EAST 825 FEET OF THE NORTH 330 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **15-33-125-011-0000**

Property Address: **707 N SPRING AVENUE LA GRANGE PARK, IL 60526**

Witness the due execution hereof by the owner and holder of said mortgage on **10/22/2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

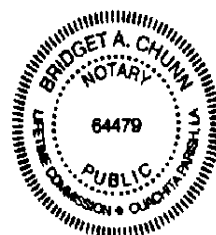
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/22/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 1878482406

MIN. 10031200010136486

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office