

Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:  
LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
350 HIGHLAND DRIVE  
LEWISVILLE, TX 75067



**RELEASE OF MORTGAGE**

Nationstar Mortgage #:0597622804 "ROSS" Lender ID:472 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by CHARLES ROSS, AN UNMARRIED MAN, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 03/21/2007 Recorded: 03/29/2007 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0708802171, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 10408 IN ENGLISH VALLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MARTHA'S PARK AND MARTHA'S PARK ADDITION, BOTH BEING SUBDIVISION or PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25187929, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-25-117-029-1086  
Property Address: 17005 SOUTH ALBANY AVENUE 108, HAZEL CREST, IL 60429-9099

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT  
On October 20th, 2014

By:   
AZRA HABIBIYA, Assistant Secretary


# UNOFFICIAL COPY

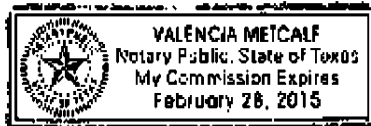
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STATE OF Texas  
COUNTY OF Denton

On October 20th, 2014, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared AZRA HABIBIJA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
VALENCIA METCALF  
Notary Expires: 02/28/2015



(This area for notarial seal)

Prepared By:  
TCS\_GAURANG PANSURIYA, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office