

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **SCOTT D ENSING** to **JPMORGAN CHASE BANK, N.A.** , dated **06/25/2012** and recorded on **07/06/2012** , in Book **N/A** , at Page **N/A** , and/or Document **1218846008** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-10-305-011-1180**

Property Address: **8 E RANDOLPH ST UNIT 3304 CHICAGO, IL 60601**

Witness the due execution hereof by the owner and holder of said mortgage on 10/21/2014.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

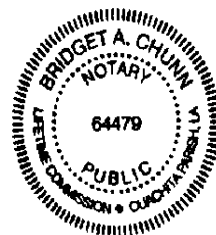
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **10/21/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1353172400

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No: 1353172400

## EXHIBIT A

Unit 3304, together with the exclusive right to use Parking Space P-34T and Storage Spaces SI87 and SI88, limited common elements, in The Residences at The Joffrey Tower Condominium as delineated on the plat of survey of that part of the following parcels of real estate:

**Parcel 1:**

Lots 25 to 31, inclusive, in Block 9 in Fort Dearborn Addition to Chicago in Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit C to the Declaration of Condominium recorded January 28, 2008 as document number 0802803105, as may be amended from time to time, together with their undivided percentage interest in the common elements.

**Parcel 2:**

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements for the State Randolph Development, recorded October 19, 2007 as document number 0729260064 for support, ingress and egress, maintenance, utilities, encroachments, elevators and facilities, over the land described therein and as more particularly described and defined therein.