UNOFFICIAL COPYMILITY

Doc#: 1429555125 Fee: \$62.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/22/2014 04:11 PM Pg: 1 of 2

After Recording Return To: Jnited Guaranty Res. Ins. Co. of NC O Box 20327, GSO, NC 27499

Assignment of Deed of Trust

FOR VALUABLE CONSIDERATION, the undersigned hereby sells, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA of 230 North Elm Street Greensboro, North Carolina 27401, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Deed of Trust from MARTINA MENENDEZ, a SINGLE PERSON, to SunTrust Mortgage, Inc. originally recorded on $\frac{0.0}{2}\frac{20}{2003}$ in the official records of Cook County, State of IL, Instrument # 0317120092 on the following described pieces or parcel of land:

LEGAL DESCRIPTION OF PROPERTY - SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS 1426 N MENARD AVENUE CHICAGO, IL 60651

Witness

K mberly L. Redman

eam Lead Officer

Brandon Chavis

Witness

CITY OF Richmond

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement, personally appeared on behalf of SunTrust Mortgage, Inc. Kimberly L. Redman it's Team Lead Officer, known to me to be the person described herein, and who executed the foregoing A SSIC NMENT OF DEED OF TRUST and acknowledged before me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL, on

My Commission expires:

NOTARY PUBLIC

State of Virginia, City of Richmond

This instrument prepared by:

Sandra Harris

1001 Semmes Ave

Richmond, Virginia 23224

ROSARIA SWEGER
NOTARY PUBLIC-REGISTRATION # 7055629
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES

UG Cert.# 7039880 SunTrust Mortgage Inc. 0141838961

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EXHIBIT A

LOT 11 IN BLOCK 2 IN V. A SSELL AND BRAMBERG'S NORTH AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE PORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, ALSO THE EAST 1/2 OF THE NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREC F RI CORDED MAY 16, 1914, AS DOCUMENT NUMBER 5411072, IN COOK COUNTY, ILLINOIS.