Doc#. 1429557117 fee: \$50.00

Dot#. 1429557117 fee: \$50.00

Doc#. 1022720141D:34 VM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AAPON MARCHESKI

Loan Number: 0407154897

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KYLE JEFFERY MANNY

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0913335070

Date of Note: <u>04/17/2009</u> Original Recording Date: <u>05/13/2009</u>

Legal Description: LEGAL DESCRIPTION: UNIT 208 AND P-17 IN THE ST.GEORGE LOFTS
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND: LOTS 17,18,19 AND 20 IN W.O. COLES SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND
LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVES SUPPLIVISION OF THAT PART OF THE
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICI (SURVEY IS ATTACHED AS EXHIBIT
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY ILLINOIS.

PIN #: 13-36-214-025-1017 County: Cook County, State of II.

Property Address: 2161 N CALIFORNIA AVE CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 10/20/2014.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Cathan March S.

Title: Mortgage Operations Officer

1429557117 Page: 2 of 2

UNOFFICIAL COPY

State of OH } County of HAMILTON }

This instrument was acknowledged before me on 10/20/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clark's Office Resides in: HAMILTON