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SPECIAL WARRANTY DEED

,THE GRANTOR, Nationstar Mortgage, LLC

Doc#: 1429535000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/22/2014 08:20 AM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of <u>Co</u>, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 29 day of AUGUST, 2014,

REMISE, ALIEN AND CONVEY TO THE GRANTEE,	
Jeffrey Leong	
The following described real estate situated in the County of Co	ok and State of Illinois, to wit:
TO HAVE AND TO HOLD the said premises with all appurter has not done or suffered to be done anything whereby the said n	PTION ATTACHED nances thereunto belonging. The GRANTOR does covenant that it remises hereby granted are, or may be, in any manner incumbered, against all persons lawfully claiming, or to claim the same, by, it to:
PERMANENT REAL ESTATE NUMBER: 13-15-413-029	1-1005
ADDRESS OF REAL ESTATE 4149 North Tripp Avenue,	Unix 5, Chicago, IL 60641
IN WITNESS WHEREOF, said Grantor has caused its signed to these presents by its Vice President, and attested by its	corpurate seal to be hereto affixed, and has caused its name to be Assistant Secretary, the day and year written above.
Nationstar	Mortgage, Lu C
	Vice Plefident X Selhost P
STATE OF	Assistant Secretary Girie A. CeAgrosa-Price Assistant Secretary
the State aforesaid, DO HEREBY CERT known to be Vice Bresid	, a Notary Public in and for the caid County, in personally
of said corporation, and personally known foregoing instrument, appeared before me and caused the corporate seal of the afores by the Board of Directors of said corporat act and deed of said corporation.	by me to be the same persons whose names are subscribed to the this day in person and signed and delivered the said instrument said corporation to be affixed thereto, pursuant to authority given ion, as their free and voluntary act, and as the free and voluntary
Given under my hand and official seal, this day of A	FUGUST 12014 /
Commission expires $0 - 0$, 20	NOTARY PUBLIC
This instrument was prepared by STUART M. KESSLER, P.C., 3255	N. Arlington Hairten Podre Sign 505, Arlington Heights, IL 60004
FIRST AMERICAN TITLE	NOTARY PUBLIC STATE OF COLORADO

NOTARY ID 20144022655 MY COMMISSION EXPIRES JUNE 5, 2018

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REAL ESTATE TRANSFER TAX

13-Oct-2014

CHICAGO: 536.25

CTA: 214.50

TOTAL: 759.75

13-15-415-029-1005 | 20140801625860 | 0-42-9.289-576

Grana A. DeAgnero. Assistant Secretary

		IOIAL.	750.75	
13-15-41	5-029-1005	20140801625860	0-429-288-576	
) A				T'S
REAL EST	ATE TRANS	SFER TAX	13-Oct-2014	O _{ff}
		COUNTY:	35.75	(0)
V		ILLINOIS:	71.50	0
		TOTAL:	107.25	
13-15-415	5-029-1005	20140801625860	0-584-739-968	

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 5 IN THE 4149 NORTH TRIPP AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 18 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT 0622339010, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND STORAGE SPACE S-5, BOTH LIMITED COMMON ELEMENIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622339010

4149 North Tripp Avenue, Unit 5 Chicago, IL 60641

OUNTY CIEPTS OFFICE Mail to: Send Subsequent Tax Bills To: Lincolnwood, IL 60712