

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Corporation (PHHM)



When Recorded Return To:

Legal Entity Review Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Doc#: 1429645012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2014 09:45 AM Pg: 1 of 2

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 2039448325 "CRAYTON"

MERS #: 12321940000071943 SIS #: 1876-679-6377

Date of Assignment: October 7th, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BASS FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS OF PO BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVE, DEPEW, NY 14043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARK A CRAYTON AND JAMES H JANSSEN II IN JOINT TENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BASS FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/22/2006 Recorded: 01/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0700333005 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-13-407-018-0000

Property Address: 1563 DARROW AVE, EVANSTON, IL 60201

Legal: THE NORTH 19.57 FEET OF THE SOUTH 116.90 FEET OF THAT PART OF LOTS 10, 11 AND 12, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH POINT ON SAID WEST LINE 28.82 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 6 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$27,900.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

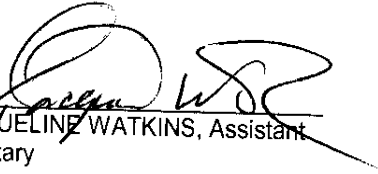
*DS*DS1PHHM*10/07/2014 11:45:43 AM* PHHM01PHHAA00000000000000000066516* ILCOOK* 2039448325 ILSTATE_MORT_ASSIGN_ASSN *MB*MBPHHM*

Yes
2
~
~
Yes
Yes
Yes

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BASS FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS
On October 7th, 2014

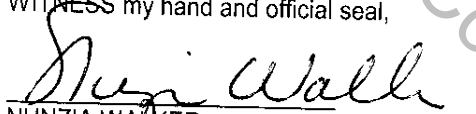
By: 
JACQUELINE WATKINS, Assistant Secretary

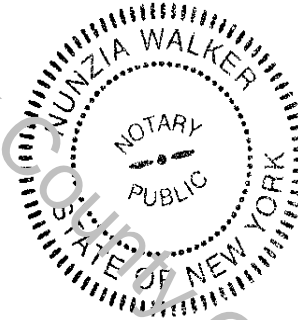


STATE OF New York
COUNTY OF Erie

On the 7th day of October in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared JACQUELINE WATKINS, Assistant Secretary of MERS AS NOMINEE FOR BASS FINANCIAL CORP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


NUNZIA WALKER
Notary Expires: 11/27/2014 #01WA6051407
Qualified in Erie County



(This area for notarial seal)

Prepared By:
Michael Battaglia, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228