

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MANUEL G PAPAGAS AND MYRNA R PARAGAS** to **JPMORGAN CHASE BANK, N.A.** , dated **04/15/2011** and recorded on **04/29/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1111957099** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **29-24-304-023-000**

Property Address: **16858 S PAXTON AVE SOUTH HOLLAND, IL 60473**

Witness the due execution hereof by the owner and holder of said mortgage on 10/22/2014.

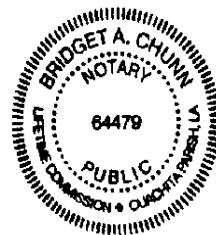
JPMORGAN CHASE BANK, N.A.

Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **10/22/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1757815644

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1757815644

EXHIBIT A

Real property in the City of **SOUTH HOLLAND**, County of **Cook**, State of **Illinois**, described as follows:

LOT 129 IN HUGUELET'S 8TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST $\frac{3}{4}$ OF LOT 1 WHICH LIES SOUTH OF THE CENTERLINE OF THE LITTLE CALUMET RIVER IN SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office