

Recording requested by:

BANK OF AMERICA, N.A.

When recorded mail to:
KONDAUR CAPITAL CORPORATION
333 SOUTH ANITA DRIVE
SUITE 400
ORANGE, CA 92868
Attn: HANH NGUYEN

363923

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71221414688232914
Commitment# 3308

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 SEVENTH STREET SW, WASHINGTON DC 20410

All its interest under that certain Mortgage dated 11/24/09, executed by: AUSTREBERTO GOMEZ and MARTHA DIAZ, Mortgagor as per MORTGAGE recorded as Instrument No: 0935641052 on 12/22/09 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 19113280500000
Original Mortgage \$155,138.00
5429 S SPRINGFIELD AVE, CHICAGO, IL 60632

(See attached Exhibit for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE

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Dated: SEP 30 2014 BANK OF AMERICA, N.A.

By 
YONG LY, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On SEP 30 2014 before me, SHANNON M MAYFIELD, Notary Public, personally appeared YONG LY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 
SHANNON M MAYFIELD, Notary Public



Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-5089

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DOC #71221414688232914/GOMEZ

LEGAL DESCRIPTION

LOT 36 AND THE SOUTH 5 FEET OF LOT 37 IN BLOCK 2 IN UNDERWOOD'S ADDITION TO NORTH CHICAGO LAWN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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