

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOHN V ANDERSON AND MARIAN E ANDERSON** to **SEARS MORTGAGE CORPORATION**, dated **01/27/1992** and recorded on **11/08/1995**, in Book **N/A**, at Page **N/A**, and/or Document **95769971** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE SOUTHERN 42.65 FEET OF LOT 30 (AS MEASURED ALONG THE SOUTHERLY LINE) IN DELLAIRE MANOR, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **06-27-401-000**

Property Address: **1422 BEVERLY LANE STREAMWOOD, IL 60090**

Witness the due execution hereof by the owner and holder of said mortgage on 10/22/2014.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC F/K/A PNC MORTGAGE CORPORATION OF AMERICA F/K/A SEARS MORTGAGE CORPORATION**

*Arcola Freeman*

Arcola Freeman  
Vice President

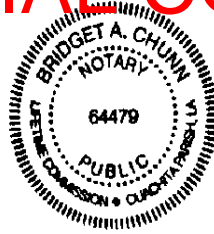
State of LA }  
Parish of Ouachita }

On **10/22/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC F/K/A PNC MORTGAGE CORPORATION OF AMERICA F/K/A SEARS MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

# UNOFFICIAL COPY

*Bridget A. Chunn*

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 254767310

MIN:

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office