

Prepared by:

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345 Rouser Road; Suite 200
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **COLLEEN M RYAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **02/11/2013** and recorded on **02/19/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1305057630** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-123-050-1005**

Property Address: **3601 N SOUTHPORT AVE UNIT 3D CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 10/23/2014.

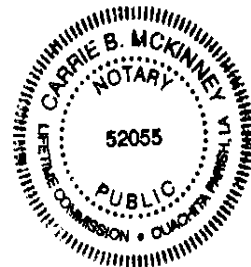
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **10/23/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Carrie B. McKinney - 52055, Notary Public
Lifetime Commission



Loan No.: 1147616651

MIN: **100196399003502398**
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1147616651

EXHIBIT A

PARCEL 1:

UNIT 3D IN THE 3601 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 19, 20 AND 21 IN BLOCK 12 IN EDSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AFORESAID, IN COOK COUNTY, ILLINOIS TAKEN AS A SINGLE TRACT; EXCEPT THAT PART DESCRIBED AS FOLLOWS:

RETAIL AREA 1:

ALL THAT SPACE LYING ABOVE CERTAIN HORIZONTAL PLANE OF 21.12 FEET ABOVE CHICAGO CITY DATUM AND BELOW THAT CERTAIN HORIZONTAL PLANE OF 34.04 FEET ABOVE CHICAGO CITY DATUM, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 21, THENCE WEST ALONG SOUTH LINE OF LOT 21 A DISTANCE OF 5.08 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 2.00 FEET TO THE INTERIOR FACE OF THE WALL ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 1.55 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.97 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 36.60 FEET; THENCE WEST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.44 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 8.50 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 4.37 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 5.18 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 4.00 FEET; THENCE WEST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12.93 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 15.05 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 2.30 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12.66 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.30 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.63 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 11.15 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 11.20 FEET, TO THE POINT OF BEGINNING.

RETAIL AREA 2:

ALL THAT SPACE LYING ABOVE CERTAIN HORIZONTAL PLANE OF 21.12 FEET ABOVE CHICAGO CITY DATUM AND BELOW THAT CERTAIN HORIZONTAL PLANE OF 34.04 FEET ABOVE CHICAGO CITY DATUM, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 19; THENCE EAST ALONG THE SOUTH LINE OF LOT 19, A DISTANCE OF 5.99 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.65 FEET TO THE INTERIOR FACE OF A WALL ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 6.60 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.98 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.96 FEET; THENCE WEST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.46 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.00 FEET; THENCE WEST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.62 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 54.74 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST

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DESCRIBED COURSE, A DISTANCE OF 1.75 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.20 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 21.60 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 52.50 FEET; THENCE WEST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.35 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.30 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.30 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.34 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST

DESCRIBED COURSE, A DISTANCE OF 7.19 FEET; THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 15.87 FEET; THENCE SOUTHWESTERLY AT THE ANGLE OF 107 DEGREES 11 MINUTES 45 SECONDS TO THE LEFT, A DISTANCE OF 12.15 FEET; THENCE WEST AT THE ANGLE OF 102 DEGREE 48 MINUTES 15 SECONDS TO THE LEFT A DISTANCE OF 6.85 FEET; THENCE NORTH AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.85 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020898994 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9 AND STORAGE SPACE S-2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0020898994.

COOK County Clerk's Office