Doc#. 1429608031 fee: \$50.00 UNOFFIC Apate: 10/23/2014/09:05 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82703868

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE LEADERS BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and performed described Mortgage with all interest secured thereby, all liens, and any rights due or to become due there in to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS 13 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/06/2003, and made by STEVEN J. MAZUR AND VICTORIA D. MAZUR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE LEADERS BANK, ITS SUCCESSORS AND ASSIGNS and recorded 01/24/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0030112329.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 46 FEET OF THE SOUTH 92 FEET OF LOT 19 IN RIVERSIDE ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANCL 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-01-317-035-0000

Property is commonly known as: 4525 CENTER AVENUE, LYON S. II. 60534.

Dated this 22nd day of October in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE LEADERS BANK, ITS SUCCESSORS AND ASSIGNS Clopys

NADINE HOMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2014, by Nad're Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE LEADERS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 24722754 -- FŇMA MIN 100202410020252982 MERS PHONE 1-888-679-6377 DOCR T2014100313 [C-1] EFRMIL1





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