

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 2000148299



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895

PARCEL NO. 12-33-114-030-000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESIDENTIAL CREDIT SOLUTIONS, INC. located at 4708 MERCANTILE DRIVE, FORT WORTH, TX 76137, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 3900 WISCONSIN AVE, WASHINGTON, DC 20016, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2007, executed by DANIEL HERNANDEZ AND ROSA A HERNANDEZ, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 04, 2007 as Document/Instrument No. 0727746089 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 28 (EXCEPT THE WEST 60 FEET AND EXCEPT THE SOUTH 93.33 FEET THEREOF) IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARM'S, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10101 W LYNDALE AVE MELROSE PARK, IL 60164

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

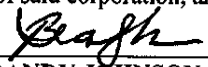
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 20, 2014.

RESIDENTIAL CREDIT SOLUTIONS, INC.


TIFFANY BITSOI, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 20, 2014, before me, BRANDY JOHNSON, personally appeared TIFFANY BITSOI known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

