

**ILLINOIS**

COUNTY OF COOK (A)

LOAN NO. 2000117768



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 16-15-207-031-0000

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, **RESIDENTIAL CREDIT SOLUTIONS, INC.** located at 4708 MERCANTILE DRIVE, FORT WORTH, TX 76137, Assignor, does hereby grant, assign, and transfer to **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at 3900 WISCONSIN AVE, WASHINGTON, DC 20016, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated **JUNE 06, 2007**, executed by **LORETTA L PRASAD, UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP. AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 15, 2007** as Document/Instrument No. **0716608201** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOT 33 IN BLOCK 4 IN WILLIAM M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4038 W WILCOX ST., CHICAGO, IL 60624**

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 20, 2014**.

**RESIDENTIAL CREDIT SOLUTIONS, INC.**

  
\_\_\_\_\_  
**TIFFANY BITSOL, ASSISTANT VICE PRESIDENT**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **OCTOBER 20, 2014**, before me, **BRANDY JOHNSON**, personally appeared **TIFFANY BITSOL** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC

