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Release Deed

This Instrument was PREPARED BY: Laverne Lawrence 10 South LaSalle Street Suite 2750 Chicago, IL 60603 [4296] **0**0048

Doc#: 1429610048 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/23/2014 11:47 AM Pg: 1 of 3

SEE BACK SSD MAIL

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dellar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Orchard Street Property Group, LLC**, an **Lincis Limited Liability Company**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **1017433052** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 20-35-225-008-0000

PROPERTY ADDRESS 8223 S. Avalon Avenue, Chicago, IL 60619

[] MAIL TO:

NAME

Avrum Reifer

STREET

3016 W. Sherwin Ave.

CITY

Chicago IL, 60645

[] RECORDER'S OFFICE BOX NUMBER 334

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80t334

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE SEP 09 2014



CHICAGO TITLE LAND TRUST COMPANY,

As Trustee as Aforesaid

By

Assistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/sbesigned and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

SEP 09 2014

Notary Public

"OFFICIAL SEAL"
Laverne Lawrence
Notary Public, State of Illinois
My Commission Expires 4/26/2015

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EXHIBIT "A" LEGAL DESCRIPTION RE: 1017 43305

LOT 8 IN BLOCK 6 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN BLOCKS 3 TO 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O, P381.

JILLINO.

COOK COUNTY CLERK'S OFFICE