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Doc#: 1429615031 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2014 01:32 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#97312190261584775

MERS MIN Number N/A
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ROBERTO CHAIDEZ AND YOLANDA BARRAZA, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in the amount of \$40,050.00, dated 12/28/2005 and recorded 01/05/2006 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0600546092 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. (See Assignment recorded 09/06/2012, as Document Number 1225055209)

Property Address: 8456 LAWLER AVE, BURBANK, IL 60459
PIN: 19334010730000
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

WITNESS my hand this 10/16/14

BANK OF AMERICA, N.A.

Louvenia Penn, ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M N
SC Y
E Y
RT 97

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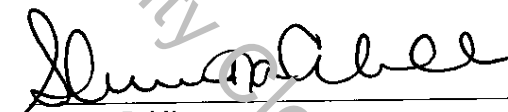
Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 10/16/14
2 pages including this page

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Louvenia Penn, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.

Date: 10/16/14


Notary Public

SHAMICKA CHAPLIN-MAXWELL
Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

ROBERTO CHAIDEZ
YOLANDA BARRAZA
8456 LAWLER AVE
BURBANK, IL 60459

Document Prepared By and
When Recorded Return To:
NORA DAVENPORT
ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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LEGAL DESCRIPTION:

THE SOUTH 1/3 OF THE NORTH 2/3RDS OF THE EAST 1/2 OF LOTS 59 AND 60 (EXCEPT THE EAST 33 FEET THEREOF) TAKEN AS A TRACT IN FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF THE SOUTH EAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS)

AGENT:

ROBERT W. EARHART / ATTY.
7330 COLLEGE DRIVE
SUITE 201
PALOS HEIGHTS, ILLINOIS 60463