## **UNOFFICIAL COP**

PREPARED BY: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

1429622036 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2014 11:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

CE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to Lancaster Management Co. for \$124,000.00 which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that th: n ortgage made and executed by Lancaster Management Co.. to the Small Business Growth Corporation of Springfield, Illinois, dated September 27, 2010 recorded September 28, 2010 in Cook County Recorder's Office as Document Number 1027144040, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated September 27, 2010 and recorded September 28, 2010 in the Cook County Recorder's office as document number 1027144041, an Assignment of Leases and Rents dated September 27, 2010, recorded September 28, 2010 in Cook County Recorder's Office as Document Number 1027144042, and a Memorandum of Inter-Creditor Agreement dated September 27, 2010 recorded September 28, 2010 in Cook County Recorder's Office as Document Number 1027144043 are RFLEASED.

#### U. S. SMALL BUSINESS ADMINISTRATION

Portfolio Manager

Small Business Growth Corporation Attorney-In Fact for the U.S. Small Business

Administration

STATE OF ILLINOIS

) SS:

June 04, 2018

COUNTY OF SANGAMON

I, Shannon Withers, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

> Given under my hand and seal this 19 day of Setter SHANNON WITHERS OFFICIAL SEAL Notary Public Notary Public - State of Illinois My Commission Expires

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### **EXHIBIT A**

LOT 11 IN BLOCK 7 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT NO. 41 BEING A SUBDIVISION OF THE NORTH Y2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTÝ, ILLINOIS.

COMMONLY KNOWN AS: 1017 LUNT A VENUE, SCHAUMBURG, ILLINOIS 60193

PIN: 07-33-102-020

