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Doc#: 1429635008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2014 09:02 AM Pg: 1 of 3

MAIL TO:

MIGDAL & ASSOCIATES
9933 LAWLER AVE #440
SKOKIE, IL 60077
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 22 day of September, 2014, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkway, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Jose G. Garcia** (12536 Highland Ave, Blue Island, IL 60406), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-36-204-001-0000**
PROPERTY ADDRESS(ES): **12703 Maple Avenue, Blue Island, IL, 60406**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

FIRST AMERICAN TITLE

2587312

REAL ESTATE TRANSFER TAX

16-Oct-2014



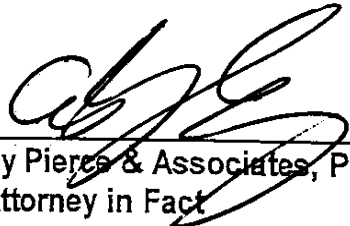
COUNTY:	45.50
ILLINOIS:	91.00
TOTAL:	136.50

24-36-204-001-0000 | 20140901632799 | 1-101-933-696

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Federal Home Loan Mortgage
Corporation


By Pierce & Associates, P.C. as
Attorney in Fact
Eddy Copot

STATE OF IL)
COUNTY OF COOK) SS

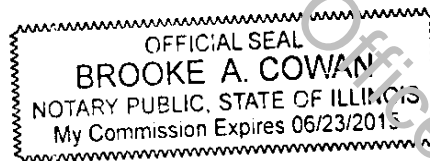
I, Brooke A. Cowan a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Eddy Copot, personally known to me to be the
Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and
delivered the said instrument their free and voluntary act, and as the free and voluntary act and
deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 210 day of September, 2014

My commission expires 10/23/15


NOTARY PUBLIC

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
By Jacqueline Konaszewski



PLEASE SEND SUBSEQUENT TAX BILLS TO:

JOSE G. GARCIA
12536 HIGHLAND AVE
BLUE ISLAND, IL 60406

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EXHIBIT A

LOT 18 IN THE SUBDIVISION OF BLOCKS 3 AND 4 AND VACATED ALLEY 20 FEET IN WIDTH BETWEEN SAID BLOCKS IN YOUNG'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 12703 Maple Avenue, Blue Island, IL 60406

24-36-204-001-0000

Property of Cook County Clerk's Office