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PREPARED BY:

Polsinelli PC
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

**AFTER RECORDING
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Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2014 08:41 AM Pg: 1 of 5

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511001

SPACE ABOVE FOR RECORDER'S USE ONLY

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS (hereinafter, the "Assignment")

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-TFL2**, having an address at West Madison Street, Mailcode: IL4-540-18-04, Chicago, Illinois 60603 ("**Assignor**"), does hereby grant, bargain, sell, convey, assign, transfer and set over unto **LIBREMAX MASTER FUND, LTD.**, having an address of c/o LibreMax Capital LLC, 600 Lexington Avenue, 19th Floor, New York, New York 10022 ("**Assignee**"), without recourse, all of the right, title and interest of Assignor in and to:

1. That certain assignment of leases and rents (collectively, the "**ALR**") described on **Schedule I** attached hereto, covering land situated in the County of Cook, State of Illinois, described as:

Permanent Real Estate Index Numbers: 19-33-313-008, 19-33-313-010,
19-33-313-014, 19-33-313-017,
19-33-323-014, and 19-33-323-015

Address of Premises: 5400 West 87th Street, Burbank, Illinois

See Exhibit A for Legal Description;

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2. The note(s) and/or other agreements evidencing the indebtedness and/or the obligation(s) secured by the ALR; and
3. Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the ALR.

This Assignment is made without representation, recourse or warranty by Assignor.

(Signature on the following page)

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IN WITNESS WHEREOF, Assignor, by its duly authorized officers and pursuant to the proper authority of its board of directors, has caused this Assignment to be duly executed, sealed, acknowledged and delivered.

Dated as of June 27, 2014.

ASSIGNOR:

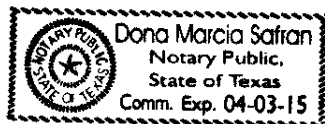
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-TFL2

By: KeyBank National Association
Its: Special Servicer and Authorized Agent

By: C. Meade Hubby
Name: C. Meade Hubby
Title: VP

STATE OF TEXAS)
) ss:
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public, this 27th day of June, 2014, by C. Meade Hubby, as Vice President of KeyBank National Association, Special Servicer and Authorized Agent of **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-TFL2**. He is personally known to me.



Dona Marcia Safran
Notary Public, State of Texas
Print Name: Dona Marcia Safran
My Commission Expires: 4-3-15

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SCHEDULE I

ALR

Assignment of Leases and Rents dated June 9, 2006 given by CAM-BRENTWOOD, LLC, in favor of Column Financial, Inc., and recorded on July 10, 2006, in Document No. 0619145098 in the real estate records of Cook County, Illinois.

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EXHIBIT A

Legal Description

Legal Description: IHS of Brentwood
Facility #90121
5400 West 87th Street
Burbank, IL

TRACT 1:

LOTS 4, 5, 6 AND 7, MICHAEL WOLFEL'S SUBDIVISION, THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 3, 1950 AS DOCUMENT 14727810; LOT 2, KIRBY'S FINAL ADDITION, THE PLAT OF SAID SUBDIVISION RECORDED JULY 22, 1986 AS DOCUMENT 86309169, AND UNPLATTED LANDS BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PORTION OF VACATED LOTUS AVENUE LYING WEST OF AND ADJACENT TO SAID LOT 2, KIRBY'S FINAL ADDITION, CITY OF BURBANK, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 279.41 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST, 361.20 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 36 SECONDS WEST, 18.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST, 19.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 18.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST, 45.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 146.71 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, 70.18 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 132.70 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, 226.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 132.69 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 05 SECONDS EAST, 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 132.69 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, 113.54 FEET TO THE POINT OF BEGINNING.

TRACT 2:

LOTS 3 AND 4, BRENTWOOD SUBDIVISION, THE PLAT OF SAID SUBDIVISION RECORDED JULY 22, 1986 AS DOCUMENT 86309168, AND THAT PORTION OF VACATED LOTUS AVENUE LYING EAST OF AND ADJACENT TO SAID LOTS 3 AND 4, CITY OF BURBANK, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00 DEGREES 13 MINUTES 50 SECONDS WEST, 166.52 FEET; THENCE NORTH 65 DEGREES 58 MINUTES 05 SECONDS EAST, 65.58 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 81.71 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, 193.22 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 36 SECONDS WEST, 141.72 FEET TO THE POINT OF BEGINNING.

19-33-313-008 19-33-313-017
19-33-313-010 19-33-323-014
19-33-313-014 19-33-323-015