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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1429639012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2014 09:12 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HOWELL WOODS III AND RENEA WOODS to NEW CENTURY MORTGAGE CORPORATION, dated April 7, 2004 and recorded on April 21, 2004, in Volume/Book, at Page, and/or as Document 0411208146 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:
See exhibit A attached

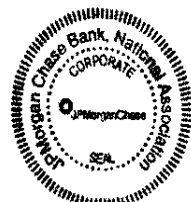
TAX/PIN: 28-26-108-045-0000

Property Address: 3812 169TH STREET, COUNTRY CLUB HILLS, IL 60478

Witness the due execution hereof by the owner and holder of said mortgage on October 20, 2014. Power of Attorney for NEW CENTURY MORTGAGE CORPORATION, State of Illinois, County/City of COOK, Sent on February 11, 2008 Recorded on March 17, 2008 Document: 0807560136

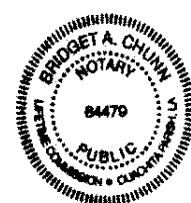
JPMORGAN CHASE BANK, N.A. ATTORNEY-IN-FACT FOR NEW CENTURY MORTGAGE CORPORATION

EDNIQUE WILLIAMS
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On October 20, 2014, before me appeared EDNIQUE WILLIAMS to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHYNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0018288597
Outbound Date: 10/24/14
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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Loan No.: 0018288597

EXHIBIT "A"

Lot 87 in J.E. Merrion's Nob Hill Addition to Country Club Hills, a resubdivision of Lots 22 to 75, inclusive, Lots 104 to 132, inclusive, Lots 157 to 186, inclusive, Lots 208 and 223, inclusive, together with vacated street, all in J.E. Merrion's Country Club Hills Sixth Addition, a subdivision of part of the West 3/4 of the Northwest 3/4 of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office