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Recording Requested By:

Fidelity National Title Company 2111 South 67th Street Omaha, Ne 68106

When Recorded Mail To:

Fidelity National Tit(: Company Jackie Jackson 2111 South 67th Street, Suite 210 Omaha, Nebraska 68106

Matter No. IL-14-071659

Re-Record Warranty Deed to Correct Legal Description

C004 C5

Doc#: 1429740004 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/24/2014 11:57 AM Pg: 1 of 5

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Statutory (Illinois) 53099		
MAIL TO: David P. Cudnowski One IBM Plaza Suite 2604		
Chicago, Il. 60611		
NAME & ADDRESS OF TAXPAYER: Earline Wilson	Doc#: 0330914080 Eugene "Gene" Moore Fee: \$28.00	
215 Marengo Unit 3C		Cook County Recorder of Deeds Date: 11/05/2003 09:29 AM Pg: 1 of 3
Forest Park, Il. 60130	RECOR	DER'S STAMP
THE GRANTOR (S) Volanta Krynski	. a single person	
of the Village of Las Plaines	County of Cook	State of Illinois
for and in consideration of TLN AND NO and other good and valuable considerations in h CONVEY AND WARRANT to Earline	and paid.	DOLLARS
0005)	
2205 Westwood, Drive, Hillside Grantee's Address	Illinois 60162 City	State Zip
all interest in the following described Real Estat Illinois, to wit: Legal attached to and made a p	te situated in the County of <u>Coo</u>	F
Subject to General Real Estate covenants, conditions, restric	e Taxes for 2003 and setions and easements o	ubsequent years; and to f record.
		OFFICE OF THE PROPERTY OF THE
NOTE: If additional space is rea	quired for legal - attach on separate	2 8-1/2 x 11 sheet
nereby releasing and waiving all rights under and	by virtue of the Homestead Exem	ption Laws of the State of Illinois.
Permanent Index Number(s): 15-12-426-	024-1011 Volume 163	
Property Address: 215 Margento U DATED this 29th day of		Illinois 60130-1682
/// a //	September	20_03

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(SEAL)

(SEAL)

(Xolanta Krynski)

BOX 15

(SEAL)

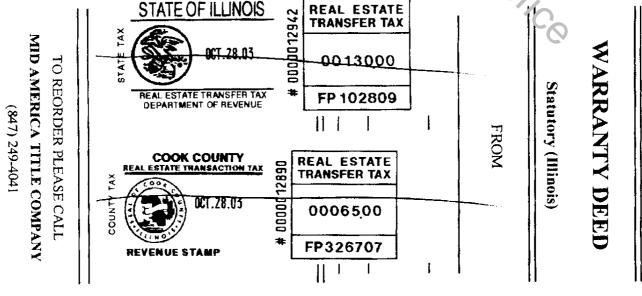
(SEAL)

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UNOFFICIA³¹⁰⁹¹⁴COPY

STATE OF	ILLINOIS)
County of	COOK	S S

I, the undersigned, a Notary Public in and for said	County, in the State aforesaid, DO HEREBY CERTIFY
THAT Yolanta Krynski is	
instrument, appeared before me this day in person,	and acknowledged that signed, sealed and und voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right	
Given under my hand and notarial seal, this	20th day of September 20.03
	Budy a Mulderink Notary Public
70	Notary Public
My commission expires on16	,20 <u>06</u>
Official Seal Rudy A Mulderink Notary Public State of Minols My Commission Expires 07/16/05	COUNTY - ILLINOIS TRANSFER STAMPS
IMPRESS SEAL HERE	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45, REAL
NAME AND ADDRESS OF PREPARER : Mr. Rudy Mulderink Attorney At Law	ESTATE TRANSFER TAX LAW DATE:
9748 S. Roberts Rd. Palos Hills, IL 60465	Buyer, Seller or Reinesentative
** This conveyance must contain the name and add ILCS 5/3-5020) and name and address of the person	ress of the Grantee for tax birting purposes: (Chap. 55 in preparing the instrument: (Chap. 55 ILCS 5/3-5022).



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UNOFFICIA³¹⁰⁹¹⁴⁰COPY

LEGAL DESCRIPTION

LEGAL DESCRIPTION: IN RANDOLPH WEST NO. 1 CONDOMINIUM

UNIT NUMBER 3,-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE EAST 161 FEET 2 INCHES OF LOT 4 IN SCHROEDER'S SUBDIVISION OF BLOCK 24 AND OF THE EAST 161 FEET 2 INCHES OF THE NORTH 50 FEET OF THE SOUTH 150 FEET OF BLOCK 24 ALL IN RAILROAD ADDITION TO HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1965 AND KNOWN AS TRUST NUMBER 1808 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 20049753; TOGETHER WITH ITS PRIST.

OF COOK COUNTY CLORES OFFICE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) .

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Property or Coot County Clerk's Office

I CERTIFY THE THE IS A TRUE AND CORRECT COTE OF DOCUMENT CISS OYLY 080

SEP 29 14