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Doc#: 1429746050 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/24/2014 02:38 PM Pg: 1 of 6

This Document Prepared By:

The Law Office of Bet's	
15127 S. 73 rd Ave.	0.
Suite F	
Orland Park, IL 60462	

After Recording Return To:

Samuel Kirkwood	
639 Campolina Dr	
Grand Prairie TX 7505	2

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SPECIAL WARRANTY DEED

THIS INDENTURE made this 13 day of October, 2019, between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STEUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2, hereinafter ("Grantor"), and Samuel Kirkwood, whose mailing address is 639 Campolina Dr, Grand Prairie TX 75052, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 7137 S WINCHESTER AVE, CHICAGO IL 60636.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, DBI/67125961.5

PROBLETY NATIONAL TITLE 52018945

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except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto be or ping or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee rerever.

	COUNTILLIN TOT	22-Oct-20 NTY: 11. OIS: 23.: FAL: 35.2 727 1-056-160-8/2	75 50 25 C/A/S
AL ESTATE TRA	NSFER TAX	22-Oct-2014	
	CHICAGO:	176.25	C
	CTA:	70.50	

REAL ESTATE TRA	22-Oct-2014	
	CHICAGO:	176.25
	CTA:	70.50
	TOTAL:	246.75
20-30-201-019-000	00 20141001637727	0-014-597-248

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Executed by the undersigned on	October 13, 20 14:
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GRANTOR:

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES. SERIES 2005-2

	AN TRUST MORTGAGE PASS-
By:	IFICATES, SERIES 2005-2
	Nicole George
	ce President
YX.	Per Fresident
4	By JPMorgan Chase Bank, N.A.
STATE OF	As Attorney-In-Fact
) SS	
COUNTY OF	
I, the undersigned, a Notary Public in and for said	County, in the State aforesaid, DO HEREBY
CERTIFY that, personally known	own to me to be the of
, and personally known:	o me to be the same person whose name is
subscribed to the foregoing instrument, appeared b	efore me this day in person and acknowledged
that as such [HE] [SHE] signo	ed and delivered the instrument as [HIS]
[HER] free and voluntary act, and as the free and v	oluntary act and deed of said
\rightarrow , for the uses and purpos	es therein set forth.
<u> </u>	Q _A
Given under my hand and official seal, this	day of, 20
	' 5
Commission expires , 20	See Attached
Notary Public	Notary Acknowledgement
riotally I dolle	
SEND SUBSEQUENT TAX BILLS TO:	
Samuel Kirkwood	
639 Campolina Dr	
Grand Prairie TX 75052	

DB1/67125961.5

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Notary Acknowledgment

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this October, 2014, by Kandie Nicole George, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. Bank National Association as Trustee successor in interest to Bank of America, National Association as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Structured Asset Investment Loan Trust Portgage Pass-Through Certificates, Series 2005-2, on behalf of the corporation. He/she is personally known to me. OUNTY CLOPT'S

Jessica Salinger

Printed Name:



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Exhibit A
Legal Description

LOT 39 IN BLOCK 1 IN B. F. JACOB'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE SOUTH 627 FEET THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Rezi Estate Index Number: 20-30-201-019-0000

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Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity apon the property.