

# UNOFFICIAL COPY

Doc#: 1429754099 fee: \$50.00  
Date: 10/24/2014 08:33 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Kaverappa Padeyanda  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: October 22, 2014

Loan#: 4527370854  
Invoice#: E2606536  
Package#: 79597166  
Document#: 4967188

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ANNE M LAREDO a.k.a. ANNE M STEVENS and LUIS LAREDO , WIFE AND HUSBAND** currently residing at **2621 WILLOW STREET, FRANKLIN PARK, Illinois 60131**, to **US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 MORTGAGEE**, Dated **November 1, 2013** and filed for record **November 21, 2013** , as Document Number **1332508046** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 2621 WILLOW STREET, FRANKLIN PARK, IL 60131. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATES SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 38 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 9.92 FEET OF LOT 39 IN BLOCK 15 IN WALTER G. MCINTOSH CO.'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

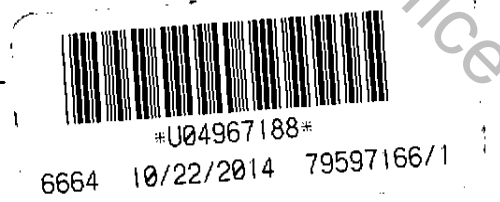
**US Bank National Association**

PIN: 12-27-400-069-0000

By

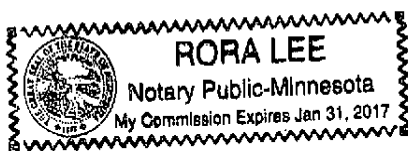



\_\_\_\_\_  
Youa Lee, Mortgage Officer



STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **22nd** day of **October, 2014** , by **Youa Lee** the **Mortgage Officer** , of **US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



  
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Rora Lee, Notary Public  
My Commission Expires: **January 31, 2017** .