

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0343405916

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **SUSAN E LENDERTS AND JEFFREY W VENTIMIGLIA** to **WELLS FARGO BANK, N.A.** bearing the date 07/31/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1223341088.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-30-222-173-1115

Property is commonly known as: 2849 N WOLCOTT A, CHICAGO, IL 60657.

**Dated this 23rd day of October in the year 2014**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
ERICA SNYDER

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24763791 -@ DOCR T2314102809 [C-2] ERCNIL1



\*D0008056899\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan #: 0343405916

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of October in the year 2014, by Erica Snyder as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## 'EXHIBIT A'

PARCEL 1 UNIT 2849-A IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CERTAIN LOTS AND VACATED STREETS FALLING IN LANDMARK VILLAGE UNIT ONE LANDMARK VILLAGE UNIT 2 LANDMARK VILLAGE UNIT 3 ALL IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94667604 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2 PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN TO OVER AND ACROSS LOTS 21 22 58 AND 72 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT NUMBER 95027318 AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT NUMBER 95295114 AND DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28 1994 AS DOCUMENT NUMBER 94667605 AS AMENDED FROM TIME TO TIME.

Office of Cook County Clerk's Office