

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **PHILIPP R HECK AND SUTHARSHANI HECK** to **JPMORGAN CHASE BANK, N.A.** , dated **10/07/2013** and recorded on **10/23/2013** , in Book N/A , at Page N/A , and/or Document **1329642285** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-33-111-041-0000**

Property Address: **515 W BELDEN AVE APT 6 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 10/24/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

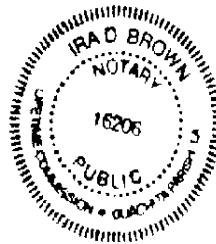
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/24/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1353193170

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1353193170

EXHIBIT A

PARCEL 1:

THE WEST 16.50 FEET OF THE EAST 33.54 FEET (EXCEPT THE NORTH 54.14 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF) OF LOTS 43 TO 48 BOTH INCLUSIVE IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO:

PARCEL 2:

THE WEST 8.50 FEET OF THE EAST 55.29 FEET OF THE SOUTH 20.00 FEET OF LOTS 43 TO 48 BOTH INCLUSIVE IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO:

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" DATED MARCH 15, 1967 AND RECORDED MAY 15, 1967 AS DOCUMENT 20137874 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1966 AND KNOWN AS TRUST NUMBER 24047 AND AS CREATED BY THE DEED TO HOWARD L. WILDER AND GAYLE WILDER DATED MAY 22, 1968 AND RECORDED SEPTEMBER 12, 1968 AS DOCUMENT NUMBER 20613282 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.