

Prepared By: Usha Prabhu
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **October 22, 2014**
MIN: **100020071037207987**
MERS Phone: 1-888-679-6377

Loan#: **7103720798**
Invoice#: **E2600483**
Package#: **79597248**
Document#: **4967270**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by **OSWALD SANDERS , AS TRUSTEE OF THE OSWALD SANDERS TRUST UNDER TRUST AGREEMENT DATED MAY 1, 1999.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS),** as nominee for **Bank of America, National Association , its successors and assigns,** whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE , dated **October 17, 2011** and filed for record **November 8, 2011** as Document Number **1131204135** for Loan Amount of **\$95000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois,** is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **17-34-102-051-1073**

****See Attached Exhibit A for Legal Description**

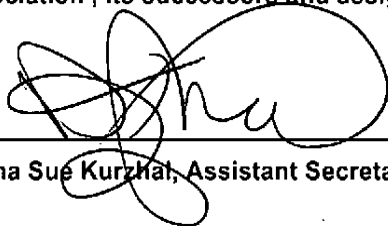
PROPERTY ADDRESS: 3120 South INDIANA AVE #404 CHICAGO Illinois 60616

Property of Cook County Clerk's Office


UNOFFICIAL COPY

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS), as nominee for Bank of America, National
Association, its successors and assigns

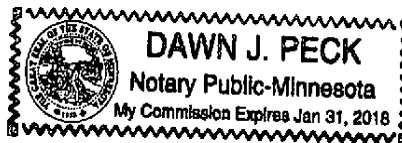
By 
Donna Sue Kurzhaf, Assistant Secretary

On October 22, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhaf the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for Bank of America, National Association, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 100020071037207987

MERS Phone: 1-888-679-6377



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 3120 - 404 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WLST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15, 2001 AS DOCUMENT 001-0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, "THE DECLARATION"), ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-62 AND L.C.E. 24 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



U04967270

1426 10/22/2014 79597248/1