

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **LEO VILKER AND EMMA VILKER** to **AMERICAN UNITED MORTGAGE** , dated **03/12/2002** and recorded on **03/23/2002** , in Book N/A , at Page N/A , and/or Document **0020350746** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 18 IN BLOCK 42 IN THE CHICAGO UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED APRIL 24, 1872 AS DOCUMENT NUMBER 26448, IN BOOK 2 OF PLATS, PAGE 28, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **20-07-217-035-0000**

Property Address: **4940 SOUTH WOLCOTT AVE. CHICAGO, IL 60609**

Witness the due execution hereof by the owner and holder of said mortgage on 10/24/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/24/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

UNOFFICIAL COPY

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 0054991039

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office