Property of Colinsy Clerk's Office Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

14-073809, Oscar Rubio, Everardo Rubio, Jr., and Ascencion Rubio, 1624 Ridgeland Avenue, Re: Berwyn, IL 60402

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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To:

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # "RI SELLER'S LENDER ID#: LOGAST"

Date of Assignment: September 29th, 2014

Assignor: PHH MORTGAGE CORPORATION: at 1 MORTGAGE WAY, MT. LAUREL, NJ. 08054
Assignee: MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2005-A8, U.S. BANK NAT.CNAL ASSOCIATION AS TRUSTEE, SUCCESSOR IN
INTEREST TO WACHOVIA BANK, N.A. AS TRUSTEE, BY PHH MORTGAGE CORPORATION AS SERVICER
WITH DELEGATED AUTHORITY UNDER THE TRANSACTION DOCUMENTS at C/O PHH MTG CORPORATION, 1
MORTGAGE WAY, MT. LAUREL, NJ. 08054

Executed By: OSCAR RUBIO, EVERARDO RUBIO, JR. AND A SCENCION RUBIO, AS JOINT TENANTS. To: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 06/18/2005 Recorded: 07/15/2005 in Book/Reei/Librar: N/A Page/Folio: N/A as Instrument No.:

-0019641034 In the County of Cook, State of Illinois.

OSI4641034
-LOAN MODIFICATION Dated: 03/01/2011 Recorded: 06/08/2011 in Book/Roel/Liber: N/A Page/Folio: N/A as Instrument No.: 1115944030, between OSCAR RUBIO, EVERARDO RUBIO, JR. AND ASCENCION RUBIO, AS JOINT TENANTS and AMERIQUEST MORTGAGE COMPANY, Loan Amount: \$317,657.35

Assessor's/Tax ID No. 16194070180000

Property Address: 1624 RIDGELAND AVE, BERWYN, IL 60402

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$292,250.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PHH MORTGAGE CORPORATION On 10/2/14
011 7575774
By: DELLO EN DANA CONSALO, Assistant Vice-President
STATE OF
On 10:2-14 become, Marganet Gebhard, a Notary Public in and for Briling to Conty in the State of NJ personally appeared
DANA CONSALO, Assistant Vice President of PHH MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to no that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
and that by his/her/their signature on the instrument the person(s), or the entity upon benefit of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, Margaret Gebhard Notary Public of New Jersey
My Commission Expires 11/18/2018
_ Mt My
Notary Expires: /// // >e/8 (This area for notarial seal)
The cross is notalisation,
Prepared By: Celia Testa, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244
$\mathcal{O}_{\mathcal{E}_{\mathbf{c}}}$

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LOT 1 IN BLOCK 1 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS

ALTE. CTION , OUTNY, ILL.

OF COUNTY COUNTY