

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000183143
MICHAEL S CALLAGHAN
PO Date: 10/13/2014



Doc#: 1429713008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2014 08:21 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WESTERN SPRINGS NATIONAL BANK AND TRUST, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST
AGREEMENT DATED THE NOVEMBER 25, 1999 KNOWN AS TRUST NUMBER 3672.

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated January 6, 2012 calling for
the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record, page and/or instrument #
1202308363, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

405 50TH PLACE, WESTERN SPRINGS IL - 60558
Tax Parcel No. 18-08-318-059-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 15th day of October, 2014.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

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MICHAEL S CALLAGHAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

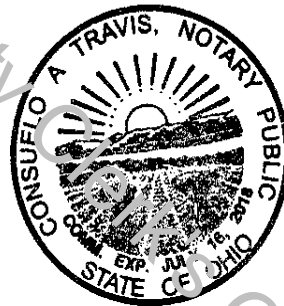
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of October, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**



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MICHAEL S CALLAGHAN

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PO Date: **10/13/2014**

EXHIBIT A

THE WEST 5 FEET OF LOT 40, AS MEASURED PARALLEL TO THE WEST LOT LINE OF LOT 40 AND LOT 41 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 10 SPRINGDALE-UNIT NO. 3, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 'A' IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 8 AFORESAID, ACCORDING TO THE PLAT OF SAID SPRINGDALE UNIT NO. 3, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1959, AS DOCUMENT NO. 1886018, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office