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Doc#: 1429716038 Fee: \$40.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/24/2014 12:47 PM Pg: 1 of 2

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

<b>CITY OF CHICAGO</b> , a Municipal Corporation,	)	
	)	
Plaintiff,	)	Docket Number: <b>08WD03239A</b>
	)	
v.	)	
	)	
<b>Gregory Newsome</b>	)	Buildings
	)	
Defendant	)	

**RELEASE OF LIEN**

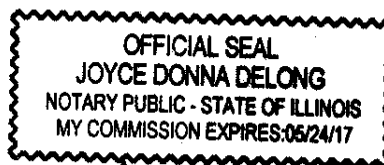
Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of **Gregory Newsome** in the following described property, to wit:

PIN# <b>20-34-304-062</b>	Owner Name: <b>Gregory Newsome</b>
Address: <b>4741 S Evans Ave</b>	City: <b>Chicago</b>
State: <b>IL</b>	Zip: <b>60615</b>

**Legal Description: SUBDIVISION: SUBDIVISION OF LTS 1 & 2 OF STONE & MC; SEC/TWN/RNG/MER: SEC 10 TWN 38N RNG 14E; MAP 20-10-NE (A&B)**

Which Memorandum of Judgment was recorded as document No. **0830405232** case **08WD03239A** against **Gregory Newsome**. In witness whereof, the undersigned has signed this instrument this **October 16<sup>th</sup>, 2014**.

STATE OF ILLINOIS  
COUNTY OF COOK  
**Goldman and Grant #36689**  
**205 W. Randolph Street, Suite 1100**  
**Chicago, Illinois 60606**  
**(312) 781-8700**



10-16-2014  
Joyce Donna DeLong  
Notary Public

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**CHICAGO TITLE INSURANCE COMPANY**

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1412 008952520 LP1

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 31 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING EAST OF VINCENNES AVENUE), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

