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1429719000

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 0003042875

Doc#: 1429719000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2014 08:06 AM Pg: 1 of 1



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895

PARCEL NO. 25-22-115-023-000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR EQUITY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NATIONWIDE ADVANTAGE MORTGAGE COMPANY located at 1100 LOCUST, DES MOINES, IA 50391, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2008, executed by DONALD WELLS AND ELLA WELLS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR EQUITY MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 21, 2008 as Document/Instrument No. 0814235197 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 3 IN WILLIAM C. WOODS THIRD PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 141.23 FEET OF THE WEST 173.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 11415 S PRAIRIE AVE CHICAGO IL 60628

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 13, 2014.

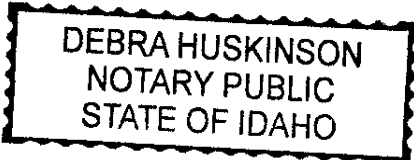
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 13, 2014, before me, DEBRA HUSKINSON, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DEBRA HUSKINSON (COMMISSION EXP. 09/05/2020)
NOTARY PUBLIC



S Y
P 1
S NO
M NO
SC Y
E Y
INT Y

