



WARRANTY DEED
(Individual to Individual)
(ILLINOIS)
PAGE 1:

Doc#: 1429735026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/24/2014 09:38 AM Pg: 1 of 2

AW835 2743 sk 1/2

THE GRANTORS, Daniel Shalin and Marnie Kadish, husband and wife, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of - TEN - DOLLARS, (\$10.00) in hand paid, CONVEY and WARRANT to GRANTEES Paul E. Lindman and Rebecca A. Mestelle of 4316 Davis Street, Skokie, Illinois 60076, not as tenants in common, and not as joint tenants, but as tenants by the entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

* husband + wife (See Page 2 for Legal Description)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not as tenants in common, and not as joint tenants, but as tenants by the entirety, forever.

Subject To: general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current uses and enjoyment of the Real Estate; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium.

Permanent Index Number: 11-19-221-016-1020; 11-19-221-016-1058
Address (es) of Real Estate: 901 Hinman Avenue, #4B, #G-24, Evanston, Illinois 60202

DATED: July 31, 2014

Daniel Shalin
Daniel Shalin

Marnie Kadish
Marnie Kadish

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel Shalin and Marnie Kadish, personally known to me to be the same person whose names are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal, this Date 7/31/14

NOTARY PUBLIC

This instrument prepared by: Central Law Group
2822 Central Street, Evanston, IL 60201



AUX 333-CP

Vertical stamp with numbers 1-5 and handwritten marks

UNOFFICIAL COPY

Legal Description

of premises commonly known as 901 Hinman Avenue, #4B, #G-24, Evanston, Illinois 60202

Property Index Number: 11-19-221-016-1020

**UNIT NUMBERS 4B AND G-24 IN HINMAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

CITY OF EVANSTON 028183

*Real Estate Transfer Tax
City Clerk's Office*

PAID AUG 06 2014
AMOUNT \$ 1,400.00

Agent *[Signature]*

11-19-221-016-1020 201408061518354 0-759-739-520
REAL ESTATE TRANSFER TAX
29-Sep-2014
COUNTY: 140.00
ILLINOIS: 280.00
TOTAL: 420.00



MAIL TO:

Karen M. Patterson
(Name)
2400 Ravine Way, Ste. 200
(Address)
Glenview, IL 60025
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Paul R. Lindman and Rebecca A. Mestelle
(Name)
901 Hinman Ave., #4B
(Address)
Evanston, IL 60202
(City, State and Zip)