

# UNOFFICIAL COPY

## COOK COUNTY RECORDER RELEASE DEED



Mail To:  
Old Plank Trail Community Bank, N.A.  
20012 Wolf Road  
Mokena, IL 60448

Doc#: 1430042083 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/27/2014 03:01 PM Pg: 1 of 1

Name & Address of Preparer:  
B. Angeloni  
Old Plank Trail Community Bank, N.A.  
20012 Wolf Road  
Mokena, IL 60448

Known All Men by These Presents, that **Old Plank Trail Community Bank, N.A. as successor in interest to First National Bank of Illinois**, for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed to hereby remise, convey and quitclaim unto: **Radha Swami, Inc** of the County of **Cook** and State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** both bearing the date **June 3, 2004** recorded in the Recorder's Office of Cook County, in the State of Illinois, on **July 9, 2004** as Document No. **0419133236** and Document No. **0419133237** and additionally through or by a certain **Mortgage and Assignment of Rents** both bearing the date **November 15, 2004** recorded in the Recorder's Office of Cook County, in the State of Illinois, on **December 13, 2004** as Document No. **0434812067** and Document No. **0434812068** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows to wit:

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE EAST 95 FEET OF THE WEST 170 FEET OF THE NORTH 280 FEET (EXCEPTING THEREFROM THE NORTH 50 FEET) OF LOT 1 IN JOHN SHILLINGS SUBDIVISION OF THE NORTH EAST ¼ OF THE NORTH WEST ¼ (EXCEPT THE EAST 10.25 ACRES) IN SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKING THE NORTH LINE OF SECTION 21 AS THE NORTH LINE OF LOT 1 IN COOK COUNTY, ILLINOIS

PIN: 29-21-105-002-0000 Address: 557 W. 162<sup>nd</sup> Street, South Holland, IL 60473  
Witnessed and sealed on this 30th day of September, 2014

By: [Signature] V.P.  
Dan Shelby, Vice President

14293-48  
BOX 152

### STATE OF ILLINOIS County of Will

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dan Shelby, Vice President, is personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 30th day of September, 2014

[Signature]  
Notary Public

My commission expires on 02/26/2015

S ✓  
P ✓  
S ✓  
SC ✓  
INT ✓

