

UNOFFICIAL COPY

This instrument prepared under
the supervision of
ARTHUR NEVILLE, Attorney
4801 W. Belmont Ave.
Chicago, Illinois 60641



Doc#: 1430044008 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2014 10:15 AM Pg: 1 of 4

Home Equity Line of Credit Modification Agreement

Community Savings Bank
Loan No. 01-80010662
Dated: September 13, 2014

WHEREAS, Community Savings Bank (Mortgagee) authorized and approved an Equity Line of Credit for ALEXANDRA MURANOWICZ AND SLAWOMIR MURANOWICZ AND WIESLAWA GRABIEC (Mortgagors) currently in the amount of ONE HUNDRED THOUSAND DOLLARS AND NO/100 - - (\$100,000.00) as evidenced by a Promissory Note dated August 5, 2004 and Mortgage signed and delivered July 30, 2004, which mortgage was recorded with the Cook County, Illinois Recorder of Deeds Office as Document No. 0423010030. Said Promissory Note and Mortgage are hereby incorporated herein and made a part of this Modification Agreement. Mortgagors do hereby mortgage, grant and convey to Mortgagee the following described property:

SEE ATTACHED

Commonly Known As: 2645 GRECO LANE-DES PLAINES, IL 60018

Permanent Index Number: 09-33-107-051-0000

WHEREAS, Wieslawa Grabiec conveyed her interest in the Real Estate to the Wieslawa Grabiec Trust as Trustee of the Wieslawa Grabiec Declaration of Trust dated March 7, 2009.

WHEREAS, the undersigned Mortgagors and Community Savings Bank have found it mutually beneficial and in their interest to revise the terms of said Promissory Note and Mortgage and do hereby agree to the modifications of the terms of said Line of Credit as follows:

Rollover for an additional one (1) year extending the term of said line of credit to a modified maturity date of September 1, 2015, at which time the Mortgagors promise to and shall pay any remaining Loan Account Balance outstanding in a single balloon payment.

Additionally, the Maximum Authorized Line Amount is hereby reduced to a total of EIGHTY EIGHT THOUSAND DOLLARS AND NO/100 - - - (\$88,000.00)

BOX 331

UNOFFICIAL COPY

THEREFORE, in consideration of the mutual promises and agreements exchanged, the parties hereto agree to that as of this date, September 13, 2014, this Line of Credit shall continue for an additional one (1) year term with a maturity date of September 1, 2015.

The Maximum Authorized Line Amount as of this date is modified to EIGHTY EIGHT THOUSAND DOLLARS AND NO/100 - --

(\$88,000.00)

In all other respects, said Home Equity Line of Credit Agreement and Promissory Note and Mortgage contracts shall remain in full force and effect. If this document differs from or is inconsistent with the Home Equity Line of Credit Agreement and Promissory Note and Mortgage or any other loan documents, this Modification shall control and govern.

Community Savings Bank

By: *Arthur Neville*
Vice President

By: *David Agresti*
Asst. Secretary

Mortgagor

Alexandra Muranowicz
Alexandra Muranowicz

Sławomir Muranowicz
Sławomir Muranowicz

Wiesława Gnabiec
Wiesława Gnabiec

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of Illinois)
)
 County of Cook)

Mortgagor Notary

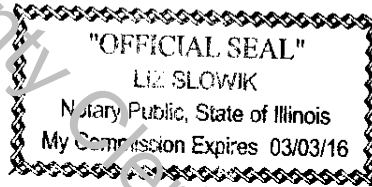
I, Liz Slowik, a Notary Public, in and for said County, in the state aforesaid, do hereby certify, that Alexandra Muranowicz and Slawomir Muranowicz and Wieslawa Grabiec personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the intent and purpose therein set forth.

Given under my hand and seal this 13th day of September, 2014



 Notary Public

MAIL TO:
 Community Savings Bank
 4801 W. Belmont Avenue
 Chicago, IL. 60641



BOX 331

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Exhibit "A"

LOT 1 IN LEHMBECK SUBDIVISION, BEING A SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S GLEN ACRES, IN THE WEST HALF (W-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-33-107-051-0000

PROPERTY COMMONLY KNOWN AS: 2645 GRECO LANE-DES PLAINES, IL 60018

Property of Cook County Clerk's Office