After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 41483002386

Prepared by: Lori Ripple

59271943 - SUBORDINATION OF MORTGAGE
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he ely acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0631311177, at Volume/Book/Peor-, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK N.A., its successors and assigns, executed by Jeffrie Shelley Jr and Ella Louise Shelley, being dated the 6th day of October, 2014, in an amount not to exceed \$153,200.00 and recorded in Official Record Volume ---Page ____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK N.A., its successors and assigns, in the same manner and v.it like effect as though the said later encumbrance had been executed and recorded prior to the riling for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

INSTRUMENT NO. 1428754082 RD. 10/14/2014

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of September, 2014.

Taira Tschilar, Bank Officer

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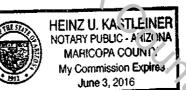
UNOFFICIAL COPY

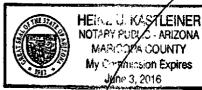
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of September, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tschilar, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public





C/O/A/S O/F/CO

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 19-20-119-056-0000

Land Situated in the City of Chicago in the County of Cook in the State of IL

LOT 21 AND THE SOUTH 10 FEET OF LOT 22 IN BLOCK 1 IN BLOCK IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (AF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1923 AS DOCUMENT NUMBER 5128802, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8159 S WHIPPLE ST , CHICAGO IL 6) 652