When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001414511757622 PIN # 09-24-404-064-0250

KNOW ALL MEN BY THUSE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by SUZANNE M. SZCZEWSKI bearing the date of 04/07/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0711701080, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State (f Illinois as follows (if needed), to wit:

LOT TWO HUNDRED EIGHTY (280) AND LOT TWO HUNDRED EIGHTY ONE (281) IN K.L. GRENNAN REALTY TRUST EIGHTH ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUNTY II I INDIS

OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

Property commonly known as: 82/5 N ORIOLE AVE ND ES, IL 60714

Dated on (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

- IRAD, BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

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Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24811473 _5 HELOC T2014101009 [C-I] SPOIL1



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