

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 07-32-203-011-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1820503806  
FNMA Loan No.: 1710454564

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage (date **June 25, 2009** and recorded on **July 14, 2009**, made and executed by **ROMAN PAWLIK** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of **Illinois**:  
Property Address: **713 VALLEY VIEW DR, SCHAUMBURG, IL 60193**

**LOT 66 IN BRANIGAR'S PLEASANT HILLS SUBDIVISION, A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1955 AS DOCUMENT NUMBER 16438945, IN COOK COUNTY, ILLINOIS.**

**ASSESSOR'S PARCEL NUMBER: 07-32-203-011-0000**

such Mortgage having been given to secure payment of **Two Hundred Thirty Eight Thousand Eight Hundred and 00/100ths (\$238,800.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0919503116**), in the Recorder's Office of **COOK** County, State of **Illinois**.

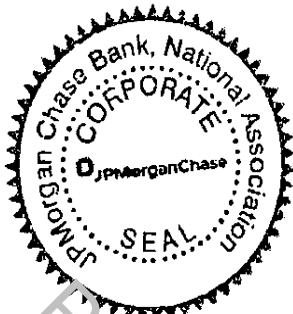
**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-1-14.



Assignor:  
JPMorgan Chase Bank, National Association

By:   
*Raul Johnson*


Its: Vice-President

### ACKNOWLEDGMENT

State of Louisiana §  
§  
Parish of Ouachita §

On this 1 day of October 2014, before me appeared Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice-President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the national association.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission



Signature of Person Taking Acknowledgment  
**J.K. WILSON**

Printed Name

**NOTARY PUBLIC**  
Title or Rank

(Seal)

Serial Number, if any: NA

