

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-15-210-020-0000

[Space Above This Line For Recording Data]

Loan No.: 1771171461
FNMA Loan No.: 1708127855

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated November 5, 2008 and recorded on November 12, 2008, made and executed by JUAN VASQUEZ AND KATRINA VASQUEZ to and in favor of FIRST SUBURBAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1204 SOUTH 15TH AVENUE, MAYWOOD, IL 60153

THE SOUTH 20 FEET OF LOT 126 AND THE NORTH 15 FEET OF LOT 127 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION SUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Forty Three Thousand Seven Hundred and 00/100ths (\$43,700.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0831711210), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/2/14



Assignor:
JPMorgan Chase Bank, National Association

By: *Jeremy Harden*
Jeremy Harden

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 2nd day of October, 2014, before me appeared *Jeremy Harden*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that *Jeremy Harden* acknowledged the instrument to be the free act and deed of the national association.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: *NA*

(Seal)

